IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DLIFF & BERRIDGE, PLC
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Attorney Docket No.: 117860

Date: November 24, 2003

MAIL STOP PATENT APPLICATION

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NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

CHARGE CONTROL AGENT AND TONER FOR ELECTROSTATIC IMAGE

DEVELOPMENT

By (Inventors):

Masashi YASUMATSU, Kazuyoshi KURODA, Osamu YAMATE, Kaori SATO, Jun

HIKATA, Heihachi YUSHINA

\boxtimes	Formal drawings (Figs. 1-2; 2 sheets) are attached.
\boxtimes	Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith.
L_J	This application claims benefit of Provisional Application No filed
62	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>ORIENT CHEMICAL INDUSTRIES</u> , <u>LTD</u> .
	The executed Assignment is filed herewith.
Ш	An Information Disclosure Statement is filed herewith.
Ш	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2002-355598 filed December 6, 2002 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE	3.646			
TOTAL CLAIMS	23 - 20	= *3		
INDEP CLAIMS	5 - 3	= *2		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
g fee is attached. Except as other					

OTHER THAN A SMALL ENTITY

RATE	FEE	
	\$ 770	
x 18	\$ 54	
x 86	\$ 172	
+ 290	\$	
TOTAL	\$ 996	

Check No. 148588 in the amount of \$996 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 30,

Joel S. Armstrong Registration No. 36,430